



2017 Alcohol Education Summit

Call for Presenters Submission Form

The Interagency Coordinating Council on State Prevention Programs, in partnership with the Montana Department of Revenue, is proud to present the 2017 Alcohol Education Summit to be held on August 15-17, 2017 at Big Sky Resort, Montana.

Call for presenters is currently underway. A wide variety of submissions are encouraged. Examples include: effects of de-regulation, criminal over-service operations, high risk impaired drivers, changing the drinking culture, community messaging, Adverse Childhood Experiences, DUI case law, working with Tribal Nations, prosecuting DUIs, administrative over-service violations, Drug Recognition Experts (DREs), marijuana regulation, trade associations, etc.

Tentative tracks are: Liquor Operations, Law Enforcement, Education, General.

Summit audience is law enforcement, probation, parole, health prevention specialists, addiction counselors, attorneys, judges, state certified alcohol server/seller trainers, courts and community coalitions.

Workshop Proposal: You may submit more than one proposal. Please include this form with each individual proposal submission. Electronic submission is required.

Presenter Information:

Name: _____ Title: _____

Company/Agency: _____

Mailing Address: _____

Phone: _____ Email: _____

Presentation length desired: _____ 1 hour _____ 1 ½ hours Presentation Title: _____

First choice of date desired: _____ Tuesday, August 15 _____ Wednesday, August 16 _____ Thursday, August 17

Second choice of date desired: _____ Tuesday, August 15 _____ Wednesday, August 16 _____ Thursday, August 17

Please include the following in your proposal:

- Learning objectives of presentation
- Descriptive abstract (for inclusion in program)
- Type of session (lecture, discussion, interactive lecture, etc.)
- Target audience
- Equipment needed (projector, laptop, screen, WiFi, etc.)
- Length of session (if specialty session longer than 1 ½ hours.)
- A 50 word biography and contact information for each presenter for this specific presentation

Closing date for proposal submissions is **March 31, 2017**. Please email proposal submissions to LiScates@mt.gov. Please call 406-444-4307 with any questions.

The summit conference committee will review and evaluate all program proposals. Notifications will be made by **May 1, 2017**.

Presenter Agreement:

If this proposal is accepted by the summit planning committee, the undersigned guarantees that he/she is the sole proprietor of this material, and has no proprietary rights or copyrights belonging to any other person, unless permission has been granted by the material owner for use. The undersigned further agrees to deliver in advance, to the summit planning committee, the proposed session materials and handouts by required dates. The undersigned agrees that no fees or reimbursement of expenses will be paid unless agreed upon in advance. Presenters will receive a free registration for the 2017 Alcohol Education Summit.

Sign: _____ Date: _____