

Tax Year: 2009 Appeal Type: STAB

**Region 1**

| CO      | County   | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Expt |
|---------|----------|-----|-----------|-----------|-----------------|-----------|------------|
| 07      | Flathead | 29  | 27        | 1         | 0               | 0         | 1          |
| 13      | Ravalli  | 2   | 2         | 0         | 0               | 0         | 0          |
| 15      | Lake     | 24  | 24        | 0         | 0               | 0         | 0          |
| 35      | Sanders  | 1   | 1         | 0         | 0               | 0         | 0          |
| Totals: |          | 56  | 54        | 1         | 0               | 0         | 1          |

**Region 2**

| CO      | County  | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Expt |
|---------|---------|-----|-----------|-----------|-----------------|-----------|------------|
| 02      | Cascade | 6   | 5         | 1         | 0               | 0         | 0          |
| 08      | Fergus  | 1   | 0         | 0         | 1               | 0         | 0          |
| 21      | Toole   | 1   | 0         | 1         | 0               | 0         | 0          |
| 26      | Pondera | 11  | 0         | 0         | 11              | 0         | 0          |
| 31      | Teton   | 20  | 0         | 0         | 20              | 0         | 0          |
| 48      | Liberty | 28  | 0         | 0         | 28              | 0         | 0          |
| Totals: |         | 67  | 5         | 2         | 60              | 0         | 0          |

**Region 3**

| CO      | County      | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Expt |
|---------|-------------|-----|-----------|-----------|-----------------|-----------|------------|
| 03      | Yellowstone | 323 | 65        | 11        | 247             | 0         | 0          |
| 10      | Carbon      | 1   | 1         | 0         | 0               | 0         | 0          |
| 33      | Treasure    | 12  | 0         | 0         | 12              | 0         | 0          |
| 45      | Prairie     | 11  | 0         | 0         | 11              | 0         | 0          |
| Totals: |             | 347 | 66        | 11        | 270             | 0         | 0          |

**Region 4**

| CO      | County          | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Expt |
|---------|-----------------|-----|-----------|-----------|-----------------|-----------|------------|
| 01      | Silver Bow      | 1   | 1         | 0         | 0               | 0         | 0          |
| 04      | Missoula        | 29  | 23        | 3         | 2               | 0         | 1          |
| 05      | Lewis and Clark | 4   | 4         | 0         | 0               | 0         | 0          |
| 06      | Gallatin        | 282 | 245       | 4         | 33              | 0         | 0          |
| 18      | Beaverhead      | 16  | 2         | 14        | 0               | 0         | 0          |
| 25      | Madison         | 116 | 5         | 0         | 111             | 0         | 0          |
| Totals: |                 | 459 | 291       | 21        | 146             | 0         | 1          |

**Grand Total:**

|  |  |     |     |    |     |   |   |
|--|--|-----|-----|----|-----|---|---|
|  |  | 929 | 416 | 35 | 476 | 0 | 2 |
|--|--|-----|-----|----|-----|---|---|

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**Region 1**

| CO      | County   | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Expt |
|---------|----------|-----|-----------|-----------|-----------------|-----------|------------|
| 07      | Flathead | 6   | 3         | 2         | 0               | 1         | 0          |
| 13      | Ravalli  | 2   | 1         | 0         | 1               | 0         | 0          |
| 15      | Lake     | 1   | 1         | 0         | 0               | 0         | 0          |
| Totals: |          | 9   | 5         | 2         | 1               | 1         | 0          |

**Region 2**

| CO      | County    | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Expt |
|---------|-----------|-----|-----------|-----------|-----------------|-----------|------------|
| 02      | Cascade   | 1   | 1         | 0         | 0               | 0         | 0          |
| 17      | Roosevelt | 1   | 0         | 0         | 1               | 0         | 0          |
| Totals: |           | 2   | 1         | 0         | 1               | 0         | 0          |

**Region 3**

| CO      | County      | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Expt |
|---------|-------------|-----|-----------|-----------|-----------------|-----------|------------|
| 03      | Yellowstone | 20  | 12        | 0         | 8               | 0         | 0          |
| Totals: |             | 20  | 12        | 0         | 8               | 0         | 0          |

**Region 4**

| CO      | County          | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Expt |
|---------|-----------------|-----|-----------|-----------|-----------------|-----------|------------|
| 04      | Missoula        | 2   | 2         | 0         | 0               | 0         | 0          |
| 05      | Lewis and Clark | 3   | 3         | 0         | 0               | 0         | 0          |
| 06      | Gallatin        | 7   | 3         | 4         | 0               | 0         | 0          |
| 25      | Madison         | 1   | 1         | 0         | 0               | 0         | 0          |
| 47      | Meagher         | 1   | 1         | 0         | 0               | 0         | 0          |
| Totals: |                 | 14  | 10        | 4         | 0               | 0         | 0          |

**Grand Total:**

|  |  |    |    |   |    |   |   |
|--|--|----|----|---|----|---|---|
|  |  | 45 | 28 | 6 | 10 | 1 | 0 |
|--|--|----|----|---|----|---|---|

Tax Year: 2011 Appeal Type: STAB

**Region 1**

| CO      | County   | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Expt |
|---------|----------|-----|-----------|-----------|-----------------|-----------|------------|
| 07      | Flathead | 34  | 34        | 0         | 0               | 0         | 0          |
| Totals: |          | 34  | 34        | 0         | 0               | 0         | 0          |

**Region 4**

| CO      | County     | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Expt |
|---------|------------|-----|-----------|-----------|-----------------|-----------|------------|
| 01      | Silver Bow | 1   | 1         | 0         | 0               | 0         | 0          |
| 04      | Missoula   | 2   | 1         | 0         | 1               | 0         | 0          |
| 06      | Gallatin   | 6   | 5         | 1         | 0               | 0         | 0          |
| 51      | Jefferson  | 1   | 1         | 0         | 0               | 0         | 0          |
| Totals: |            | 10  | 8         | 1         | 1               | 0         | 0          |

**Grand Total:**

|  |  |    |    |   |   |   |   |
|--|--|----|----|---|---|---|---|
|  |  | 44 | 42 | 1 | 1 | 0 | 0 |
|--|--|----|----|---|---|---|---|

Tax Year: 2012 Appeal Type: STAB

**Region 1**

| CO      | County   | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Expt |
|---------|----------|-----|-----------|-----------|-----------------|-----------|------------|
| 07      | Flathead | 18  | 18        | 0         | 0               | 0         | 0          |
| 13      | Ravalli  | 1   | 1         | 0         | 0               | 0         | 0          |
| 15      | Lake     | 3   | 3         | 0         | 0               | 0         | 0          |
| 56      | Lincoln  | 3   | 1         | 2         | 0               | 0         | 0          |
| Totals: |          | 25  | 23        | 2         | 0               | 0         | 0          |

**Region 2**

| CO      | County | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Expt |
|---------|--------|-----|-----------|-----------|-----------------|-----------|------------|
| 08      | Fergus | 1   | 0         | 1         | 0               | 0         | 0          |
| Totals: |        | 1   | 0         | 1         | 0               | 0         | 0          |

**Region 3**

| CO      | County      | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Expt |
|---------|-------------|-----|-----------|-----------|-----------------|-----------|------------|
| 03      | Yellowstone | 1   | 0         | 1         | 0               | 0         | 0          |
| Totals: |             | 1   | 0         | 1         | 0               | 0         | 0          |

**Region 4**

| CO      | County          | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Expt |
|---------|-----------------|-----|-----------|-----------|-----------------|-----------|------------|
| 04      | Missoula        | 4   | 1         | 0         | 2               | 0         | 1          |
| 05      | Lewis and Clark | 1   | 0         | 1         | 0               | 0         | 0          |
| 06      | Gallatin        | 9   | 6         | 3         | 0               | 0         | 0          |
| 28      | Powell          | 1   | 0         | 0         | 1               | 0         | 0          |
| 46      | Granite         | 1   | 0         | 0         | 1               | 0         | 0          |
| Totals: |                 | 16  | 7         | 4         | 4               | 0         | 1          |

**Grand Total:**

|  |  |    |    |   |   |   |   |
|--|--|----|----|---|---|---|---|
|  |  | 43 | 30 | 8 | 4 | 0 | 1 |
|--|--|----|----|---|---|---|---|

Tax Year: 2013 Appeal Type: STAB

**Region 1**

| CO      | County | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Expt |
|---------|--------|-----|-----------|-----------|-----------------|-----------|------------|
| 15      | Lake   | 2   | 1         | 1         | 0               | 0         | 0          |
| Totals: |        | 2   | 1         | 1         | 0               | 0         | 0          |

**Region 2**

| CO      | County  | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Expt |
|---------|---------|-----|-----------|-----------|-----------------|-----------|------------|
| 02      | Cascade | 1   | 0         | 1         | 0               | 0         | 0          |
| Totals: |         | 1   | 0         | 1         | 0               | 0         | 0          |

**Region 3**

| CO      | County      | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Expt |
|---------|-------------|-----|-----------|-----------|-----------------|-----------|------------|
| 03      | Yellowstone | 1   | 0         | 1         | 0               | 0         | 0          |
| Totals: |             | 1   | 0         | 1         | 0               | 0         | 0          |

**Region 4**

| CO      | County          | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Expt |
|---------|-----------------|-----|-----------|-----------|-----------------|-----------|------------|
| 04      | Missoula        | 1   | 0         | 1         | 0               | 0         | 0          |
| 05      | Lewis and Clark | 1   | 1         | 0         | 0               | 0         | 0          |
| 46      | Granite         | 2   | 2         | 0         | 0               | 0         | 0          |
| Totals: |                 | 4   | 3         | 1         | 0               | 0         | 0          |

**Grand Total:**

|  |  |   |   |   |   |   |   |
|--|--|---|---|---|---|---|---|
|  |  | 8 | 4 | 4 | 0 | 0 | 0 |
|--|--|---|---|---|---|---|---|

Tax Year: 2009 Appeal Type: District

**Region 1**

| CO      | County   | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Exempt |
|---------|----------|-----|-----------|-----------|-----------------|-----------|--------------|
| 07      | Flathead | 14  | 14        | 0         | 0               | 0         | 0            |
| Totals: |          | 14  | 14        | 0         | 0               | 0         | 0            |

**Region 4**

| CO | County     | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Exempt |
|----|------------|-----|-----------|-----------|-----------------|-----------|--------------|
| 04 | Missoula   | 2   | 0         | 0         | 0               | 2         | 0            |
| 06 | Gallatin   | 32  | 1         | 0         | 30              | 1         | 0            |
| 18 | Beaverhead | 1   | 0         | 1         | 0               | 0         | 0            |

**Grand Total:**

|  |  |     |     |   |    |   |   |
|--|--|-----|-----|---|----|---|---|
|  |  | 270 | 215 | 1 | 48 | 4 | 2 |
|--|--|-----|-----|---|----|---|---|

Tax Year: 2010 Appeal Type: District

**Region 1**

| CO      | County   | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Exempt |
|---------|----------|-----|-----------|-----------|-----------------|-----------|--------------|
| 07      | Flathead | 2   | 1         | 1         | 0               | 0         | 0            |
| Totals: |          | 2   | 1         | 1         | 0               | 0         | 0            |

**Region 4**

| CO      | County     | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Exempt |
|---------|------------|-----|-----------|-----------|-----------------|-----------|--------------|
| 43      | Broadwater | 100 | 100       | 0         | 0               | 0         | 0            |
| Totals: |            | 100 | 100       | 0         | 0               | 0         | 0            |

**Grand Total:**

|  |  |     |     |   |   |   |   |
|--|--|-----|-----|---|---|---|---|
|  |  | 102 | 101 | 1 | 0 | 0 | 0 |
|--|--|-----|-----|---|---|---|---|

Tax Year: 2011 Appeal Type: District

**Region 1**

| CO      | County   | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Exempt |
|---------|----------|-----|-----------|-----------|-----------------|-----------|--------------|
| 07      | Flathead | 32  | 32        | 0         | 0               | 0         | 0            |
| Totals: |          | 32  | 32        | 0         | 0               | 0         | 0            |

**Region 4**

| CO      | County     | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Exempt |
|---------|------------|-----|-----------|-----------|-----------------|-----------|--------------|
| 43      | Broadwater | 1   | 1         | 0         | 0               | 0         | 0            |
| Totals: |            | 1   | 1         | 0         | 0               | 0         | 0            |

**Grand Total:**

|  |  |    |    |   |   |   |   |
|--|--|----|----|---|---|---|---|
|  |  | 33 | 33 | 0 | 0 | 0 | 0 |
|--|--|----|----|---|---|---|---|

Tax Year: 2013 Appeal Type: District

**Region 1**

| CO      | County   | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Exempt |
|---------|----------|-----|-----------|-----------|-----------------|-----------|--------------|
| 07      | Flathead | 1   | 1         | 0         | 0               | 0         | 0            |
| Totals: |          | 1   | 1         | 0         | 0               | 0         | 0            |

**Grand Total:**

|  |  |   |   |   |   |   |   |
|--|--|---|---|---|---|---|---|
|  |  | 1 | 1 | 0 | 0 | 0 | 0 |
|--|--|---|---|---|---|---|---|

Tax Year: 2009 Appeal Type: Supreme

**Region 3**

| CO      | County      | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Exempt |
|---------|-------------|-----|-----------|-----------|-----------------|-----------|--------------|
| 03      | Yellowstone | 1   | 0         | 0         | 0               | 1         | 0            |
| Totals: |             | 1   | 0         | 0         | 0               | 1         | 0            |

**Region 4**

| CO      | County   | All | Total Res | Total Com | Total Ag Forest | Total Ind | Total Exempt |
|---------|----------|-----|-----------|-----------|-----------------|-----------|--------------|
| 06      | Gallatin | 31  | 1         | 0         | 30              | 0         | 0            |
| Totals: |          | 31  | 1         | 0         | 30              | 0         | 0            |

**Grand Total:**

|  |  |    |   |   |    |   |   |
|--|--|----|---|---|----|---|---|
|  |  | 32 | 1 | 0 | 30 | 1 | 0 |
|--|--|----|---|---|----|---|---|