

## Agenda

### **Governor's Agricultural Land Advisory Committee Montana Department of Revenue (DOR)**

**Meeting Location  
Mitchell Building  
125 North Roberts Street  
4<sup>th</sup> Floor, Director's Conference Room  
Helena, Montana**

**Friday, November 9, 2012  
8:15 a.m. – 3:30 p.m.**

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|-------|--|-------------------------|
| I.    | Greetings, <i>Dan Bucks, Director</i>  | 8:15 a.m. – 8:25 a.m.   |
| II.   | Opening Comments & General Housekeeping<br><i>Cynthia Monteau Moore, Administrator</i>   | 8:25 a.m. – 8:45 a.m.   |
| III.  | Approval of Minutes<br><i>Mike Jopek, Chairman</i>   | 8:45 a.m. – 9:00 a.m.   |
| IV.   | Discussion of Previous Cap Rate  | 9:00 a.m. – 10:00 a.m.  |
|       | BREAK  | 10:00 a.m. – 10:15 a.m. |
| V.    | Agricultural Statistics,<br><i>Eric Sommer, Deputy Director</i>  | 10:15 a.m. – 12:00 p.m. |
|       | LUNCH SERVED   | 12:00 p.m. – 12:30 p.m. |
| VI.   | Management Analyst Presentation:<br>Base periods, Averaging Methods,<br>Landowner's Shares<br><i>Bonnie Hamilton &amp; Frank McCall, PAD</i> | 12:30 p.m. – 2:15 p.m.  |
|       | BREAK  | 2:15 p.m. – 2:30 p.m.   |
| VII.  | Roundtable Discussion  | 2:30 p.m. – 3:00 p.m.   |
| VIII. | Public Comment   | 3:00 p.m. – 3:15 p.m.   |
| IX.   | Committee Schedule   | 3:15 p.m. – 3:30 p.m.   |
| X.    | Adjourn  | 3:30 p.m.               |